7K 420 QUIT CLAIM DEED day of . . . A.D. One Thousand Nine Hundred and THIS INDESTURE, Made on the FRANK CHILDRESS and MINNIE H. CHILDRESS, his wife, Thirty-seven (1937) by and between of the County of Jaspor and State of Missouri part y of the First Part, and L. N. INMAN of the County of . . . State of part y of the Second Part: WITNESSETH. That the said party of the First Part, in consideration of the sum of a release a copy of which is hereto attached as Exhibit "A"

100 DOLLARS, and one and No 100 of the Second Part, the receipt of which is hereby acknowledged, do 65 by these presents, Remise, Release and forever Quit-Claim unto the said part y of the Second Part, his heirs and assigns the following described Lots, Tracis, or Parcels of land, lying, being and situate in the County of Jasper, and State of Missouri, to-An undivided 10/00 interest in and to the following described land:

All of the South Half (S/2) of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) and the East Half (E/2) of the Southeast Quarter (SW/4) of the Northwest Quarter (NW/4) of Section Eight (B), Township Twenty-nine (29), Range Thirty-two (32), except three (3) acres described as commencing at the Northwest corner of the Southeast Quarter (SE/4) of the Southwest Quarter (SW/4) of the Northwest Quarter (NW/4) of Section Eight (B), Township Twenty-nine (29), Range Thirty-two (32), South 408 feet, East 580 feet to right of way of Carthago and Western Railway Company, westerly along right of way line until it intersects west line, runningnorth and south of Northeast Quarter (NE/4) of Southwest Quarter (SW/4) of Northwest Quarter (NW/4) of said Section, South 102 feet to beginning.

The South Half (S/2) of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of The South Half (S/2) of the Northeast Quarter (NE/4) of the Northeast Quarter (NW/4) of Section Eight (B), Township Twonty-nine (29), Range Thirty-two (32), except three (3) across off the South side thereof, and except four (4) across off the East end thereof, and excepting a tract described as follows: Beginning 40 reds South and 570 feet West of the Northeast corner of the Northwest Quarter (NW/4) of said Section Eight (B), Township Twenty-nine (29), Range Thirty-two (32), running thence West 400 feet, thence South 34 reds, thence East 400 feet, and thence North to beginning. The South Half (S/2) of the Northeast Quarter (NW/4) except the East Ten (10) acres thereof, and all of the Northeast Quarter (NE/4) of the Southeast Quarter (SE/4), all in Section Eight (8), Township Twenty-nine (29), Range Thirty-two (32). [7] TO HAVE AND TO HOLD THE SAME, with all rights immunities, privileges and appurtenances thereto belonging unto the said part y of the Second Part, and his heirs and assigns FOREVER so that neither the said part y of the First Part, nor his heirs, nor any other person or persons for him or in his name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises, or any part thereof, but they and every one of them shall, by these presents, he excluded and forever barred.

IN WITNESS WHEREOF, the said party of the First Part ha 8 hereunto set his hand and soal IN WITNESS WHEREOF, the said party the day and year first above written. Sealed , and Delivered in presence of us, Frank Childress (SEAL) . . . *. . . .* Minnie H. Childress (SEAL) STATE OF MISSOURI, ss. ON THIS County of Jasper ss. ON THIS 13th day of April .1 a Notary Public in and for said County personally appeared Frank Childress Minnie H. Childress his wife, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

IN TESTIMONY WHEREOF, I have become my hand and affixed my official seal, at my office in Joplin in said County the day and year first above written. and State, Na Cara My term expires Ina Carnes . May 2 . 19 39

Notary Public. to me known to be the person described in and who executed the foregoing instration as a free act and deed. And the said to be single and unmarried.

IN TESTIMONY WHEREOF, I have because as my hand and affixed my official or filter day and year fast above fritten. Site: DMWG Notary Public. ID #:1/6/

Filed for record this 5#

STATE OF MISSOURI.

My term expires

Juna

Break: Other:

ss. ON THIS

a'clock /03 minutes A.M. haral RECORDER.